

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXTEND**

4 **THE CURRENT CONTRACTS WITH NON-PROFIT ORGANIZATIONS**

5 **TO PROVIDE POSITIVE PREVENTION PROGRAMS FOR YOUTH**

6 **AND TO PROVIDE YOUTH INTERVENTION PROGRAMS; AND FOR**

7 **OTHER PURPOSES.**

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9 **WHEREAS**, as part of the continued efforts to fund special programs with Prevention, Intervention

10 and Treatment (PIT) dollars that will benefit youth and young adults within the City; and,

11 **WHEREAS**, after a competitive selection process, the Children, Youth, and Families Commission met

12 to review the monitoring reports and responses of the various groups, and now has recommendations for

13 the approval of certain awards;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**

15 **OF LITTLE ROCK, ARKANSAS:**

16 **Section 1.** The City Manager is authorized to extend the current contracts with the following entities

17 in the listed amounts for a period of one (1)-year to provide identified programs:

18 (a) The following thirteen (13) Positive Prevention Programs shall be funded in an amount not to

19 exceed Seventy-Five Thousand Dollars (\$75,000.00) for Fiscal Year 2018 and shall serve the areas and age

20 groups noted:

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|----|---|------------|--------------------|
| 21 | 1. Pulaski County Youth Services | Ages 6-11 | East |
| 22 | 2. Our House | Ages 6-11 | Central |
| 23 | 3. Our House | Ages 12-17 | Central |
| 24 | 4. Mitchell Boys and Girls Club | Ages 6-11 | Midtown |
| 25 | 5. Penick Boys and Girls Club | Ages 6-11 | West Central |
| 26 | 6. Penick Boys and Girls Club | Ages 12-17 | West Central |
| 27 | 7. Pulaski County Youth Services | Ages 6-11 | West Central |
| 28 | 8. Pulaski County Youth Services | Ages 6-11 | West Central |
| 29 | 9. Life Skills for Youth | Ages 6-11 | Southwest |
| 30 | 10. Life Skills for Youth | Ages 12-17 | Southwest |
| 31 | 11. In His Image YDC | Ages 6-11 | Southwest |
| 32 | 12. City of Fire CDC | Ages 6-11 | Citywide/Bilingual |
| 33 | 13. Songbird Multimedia/Performing Arts | Ages 6-11 | Citywide/Bilingual |

1 (b) The following five (5) Youth Intervention Programs shall be funded in an amount not to exceed
2 Seventy-Five Thousand Dollars (\$75,000.00) for Fiscal Year 2018 and shall serve the areas noted:

- | | | | |
|---|----------------------------------|------|-----------|
| 3 | 1. Thrasher Boys and Girls Club | Pink | Central |
| 4 | 2. St. John Unto Others | Blue | Central |
| 5 | 3. Better Community Development | Blue | Midtown |
| 6 | 4. Whetstone Boys and Girls Club | Blue | Southwest |
| 7 | 5. Bridge 2 Success | Blue | Southwest |

8 (c) The following Career & Life Skills System Development program for disconnected youth ages
9 eighteen (18) – thirty (30) shall be funded in an amount not to exceed One Hundred Thousand Dollars
10 (\$100,000.00) for Fiscal Year 2018:

- 11 1. Our House

12 (d) The following Domestic Violence Counseling Program shall be funded in an amount not to exceed
13 Fifty Thousand Dollars (\$50,000.00) for Fiscal Year 2018:

- 14 1. McMahan Counseling

15 **Section 2.** Funds for these programs will be available in the 2018 PIT Budget for the Community
16 Programs Department.

17 **Section 3.** (a) The term for each contract listed in Section 1 of this resolution shall be for a period of
18 one (1)-year with a start date of January 1, 2018, and an end date of December 31, 2018, with an
19 understanding that the City ratifies, accepts and will compensate any work done between January 1, 2018,
20 and the effective date of this resolution.

21 (b) The City, in its sole discretion and upon mutual agreement of the parties, may extend
22 a contract for a one (1)-year period, not to exceed one (1) additional extension – to begin January 1,
23 2019.

24 **Section 4.** All payments are conditioned upon entry into contracts for services that are in a form
25 acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to offer
26 similar services to any vendor during 2018 if, in its sole discretion, it decides to do so.

27 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
28 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
29 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
30 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
31 resolution.

32 **Section 6. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
33 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

34 **ADOPTED: December 19, 2017**

1 **ATTEST:**

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Susan Langley, City Clerk

5 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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APPROVED:

Mark Stodola, Mayor